

Somerset County



Archery Association

**Council Meeting
Wednesday 24th October 2018 at 7.30pm**

AGENDA

1) Apologies.

Nomination from the floor to chair the meeting.

2) Minutes from Meeting of 25th July 2018.

3) Matters Arising:

- i. Item 3 (i) Affiliations – Paperless system.
- ii. Item 3 (v) Appointment of Independent Examiner.
- iii. Item 3 (iii) Range Registrations.
- iv. Item 5 (i) Protection Officer.
- v. Item 11 (ii) Margaret Lewis award.
- vi. Item 5 (iv) Trophy Book.

4) Report from Executive Officers:

- i. President.
- ii. Chair.
- iii. Secretary.
- iv. Treasurer.

5) Report from Officers:

- i. Protection Officer.
- ii. Juniors.
- iii. Coaching.
- iv. Tournaments.
- v. Postal Competitions.
- vi. Website.
- vii. Record Officers.
- viii. Development Officer.
- ix. Equipment Officer.

6) GWAS Representative Report.

7) County Squad.

8) Any Other Business - Martin Hutchings – World Scout Jamboree.

9) Date of next meeting. - 27th February 2019.