

**Somerset County**



**Archery Association**

**Council Meeting  
Wednesday 24<sup>th</sup> April 2019**

**AGENDA**

- 1) Apologies.
- 2) Minutes from Meeting of 27th February 2019.
- 3) Matters Arising:
  - i. Item 3 (iii) Protection Officer.
  - ii. Item 3 (iv) Margaret Lewis award and nomination.
  - iii. Item 3(viii) Judges Uniform.
  - iv. Item 5 (ii) Juniors' trophies.
  - v. Item 5 (ix) Training Course for Scoring System.
- 4) Report from Executive Officers:
  - i. President.
  - ii. Chair.
  - iii. Secretary.
  - iv. Treasurer.
- 5) Report from Officers:
  - i. Protection Officer.
  - ii. Juniors.
  - iii. Coaching.
  - iv. Tournaments.
  - v. Postal Competitions.
  - vi. Website.
  - vii. Record Officers .
  - viii. Development Officer.
  - ix. Equipment Officer.
  - x. Field Officer.
- 6) GWAS Representative Report.
- 7) County Squad.
- 8) Any Other Business.
- 9) Date and venue of next meeting.