



# SOMERSET COUNTY ARCHERY ASSOCIATION JUNIOR OUTDOOR CHAMPIONSHIPS 2018



## RECORD STATUS

### Sunday 14<sup>th</sup> October 2018

**Venue:** The Downs School, Charlton Drive, Wraxall, North Somerset. BS48 1PF

**Lady Paramount / Lord Patron:** *To be announced*

**Judge in charge:** Mr. John Cunningham.

**Round:** Metrics to be shot according to Archery GB 'Rules of Shooting'.

**Assembly:** 9.30am, 1 end of sighters: 9.45am

Entry Fee: £8.00 (per archer)	Rounds
Cheques payable to <b>S.C.A.A.</b>	Metric 1: Boys 16 & 17
Closing date for entries 30 <sup>th</sup> September 2018	Metric 2: Boys 14 & 15, Girls 16 & 17
Late entry fee £11.	Metric 3 : Boys 12 & 13, Girls 14 & 15
Metrics to be shot according to Archery GB 'Rules of Shooting'.	Metric 4: Boys Under 12, Girls 12 & 13
	Metric 5: Girls Under 12

**Dress Code:** Archery GB Dress code rule 307 will apply. If not appropriately dressed, you will not be able to shoot.

**Drugs Test:** Record Status shoots will be liable for drugs testing and competitors approached to give samples must comply- a refusal will be treated as a positive result. Parent/Guardian must sign entries to signify agreement.

Equipment checks will be carried out by the Judges prior to Assembly.

Archers are responsible for ensuring their equipment meets the required standards for competition.

Entries to: **Martin Hutchings, 5 Howard Close, Saltford, Bristol. BS31 3AS**

**Email:** [scaa\\_juniorsofficer@somersetarchery.co.uk](mailto:scaa_juniorsofficer@somersetarchery.co.uk)

Anyone wishing to take photographs /video must register on the day with the Tournament organiser.



PLEASE RETURN BELOW ONLY WITH YOUR ENTRY FEE

### SCAA Junior Outdoor Championships 2018

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

Archery GB No: \_\_\_\_\_ BOW STYLE: \_\_\_\_\_ COUNTY: \_\_\_\_\_

Address: \_\_\_\_\_ Postcode: \_\_\_\_\_

D.O.B for Junior: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age on 13.10.2018: \_\_\_\_\_ GENDER: \_\_\_\_\_ Left/Right archer: \_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_  
(PLEASE PRINT)

Tel No and/or Mobile No: \_\_\_\_\_

Archers signature: \_\_\_\_\_ Metric round: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parents Name: \_\_\_\_\_ Signature: \_\_\_\_\_

*(agreement for Junior to be drug tested if selected).*

Special requirements (Y/N)? \_\_\_\_ please write on the back of this form.

**Information:**

Neither the SCAA or its clubs, nor the owner of the venue will accept liability for loss, damage or injury whilst on the premises.

Please Note: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.

Being green, target lists and results sheets will be sent by email unless specifically requested by post.

If you need this then please enclose two S.A.E's with your payment.