



# SOMERSET COUNTY ARCHERY ASSOCIATION SENIOR & JUNIOR INDOOR CHAMPIONSHIPS

UK Record Status

**Sunday 3<sup>rd</sup> November 2024**

**Venue: Hutton Moor Leisure Centre, Weston-super-Mare, BS22 8LY**

Lady Paramount / Lord Patron: TBA

Judges: **Mr. Nick Nicholson (CoJ), Mr. Adrian Gifkins, Mr. Richard Jones, Mr. Peter Brookes & Mr. Adrian Wall**

Organiser: **Mr. Robin Leveridge**

Round: **Portsmouth** to be shot according to Archery GB 'Rules of Shooting':

Two ends of sighters

Rule 307 Dress regulations: No blue jeans or tops / shirts bearing non-archery related logos.

**(Recurve, Barebow & Longbow shoot on 60cm single face; Compound shoot on 60cm triple face;  
all arrows shot in ends of three on Tenzone foam bosses.)**

**Entry Fee: £14 (Cheques payable to 'Somerset County Archery Association' please.)**

**or, if you wish to pay via Bank Transfer, please email Robin Leveridge: [robin9longbowsrus@btinternet.com](mailto:robin9longbowsrus@btinternet.com)**

***BUT please do not pay until you check availability with the T.O.***

**N.B. All entries will be acknowledged within 48 hours so, if no response, check with the T.O!**

**Closing date for entries: Friday 18<sup>th</sup> October 2024.** Early entry is advisable.

Target lists & results sheets will be sent by email unless specifically requested by post & S.A.E.s provided.

Equipment checks will be carried out by the Judges prior to Assembly.

Archers are responsible for ensuring their equipment meet the required standards for competition.

***N.B. Junior Members shooting must be supervised by a Parent or Guardian at all times.***

**Assembly Times: Group A: 10.15 a.m. Group B: 2.15 p.m.**

**Sighters: Group A: 10.30 a.m. Group B: 2.30 p.m.**

Drug Testing: Record Status shoots are liable for drug testing and Competitors approached to give samples must comply; if they refuse, that refusal will be treated as a positive result. Parents/Guardians must sign entries from Junior Archers.

N.B. When you enter competitions the following information may be collected and shared with Tournament Organisers, scoring systems and other competitors: target lists and results may be published with First Name, Surname, Gender, Bow-style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age) & Disability info.

Entries with payment to: **Robin Leveridge, 18 The Boundaries, Lympsham, Weston-super-Mare, Somerset, BS24 0DF**

**Telephone: 01934 750865 [Mobile no. on the day of the shoot: 07864 074696]**

**Email: [robin9longbowsrus@btinternet.com](mailto:robin9longbowsrus@btinternet.com)**

**COVID 19:** The event will be following Government & AGB guidelines at the time of the competition & changes at short notice may have to be made. Archers are reminded that if they or anyone close to them have COVID 19 symptoms or feel unwell on the day, then they should stay away from the competition. You are welcome to bring your own sanitiser, face coverings or PPE. You are encouraged, but not required, to have a negative LFT before the tournament. The presentation of awards will depend on the COVID restrictions at the time of the tournament; if necessary, medals will be sent by post.

If you wish to take photographs / video, your camera must be registered with the Tournament Organiser.  
Only shoes with non-marking soles are to be worn in the Sports Hall. Archery GB cards to be shown on arrival.



**ENTRY FORM FOR SCAA SENIOR & JUNIOR INDOOR CHAMPIONSHIPS**  
**3<sup>rd</sup> November 2024**

**Venue: Hutton Moor Leisure Centre, Weston-super-Mare, BS22 8LY**

Mr./Mrs./Miss/Master: ..... (inc. first name)

D.o.B if under 21: ...../...../.....

Address: .....

..... Post code: .....

Bow Type: ..... Bow held in left or right hand: ..... (There is a reason for this!)

Archery GB No: .....

Please circle appropriate detail:                      'A' 10.15 a.m.                      'B' 2.15 p.m.

Contact Telephone number: .....

Email: .....

Club: ..... County: .....

Any special requirements? .....

*Signature of Archer: .....*  
*(or Parent's or Legal Guardian's signature for Juniors please, inc. agreement for Junior to be drug tested if selected.)*

Entries to: **Robin Leveridge, 18 The Boundaries, Lympsham, Weston-super-Mare, Somerset, BS24 0DF**  
or via email to: **robin9longbowsrus@btinternet.com** N.B. These will be subject to receipt of payment.

Confirmation of entry will be sent via email: if you don't receive confirmation in 48 hours, please check with the T.O.